



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Mike Noel			(435)644-5603	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
Po Box 301		Kanab	UT	84741
Office	District Number	County	Political Party	
Utah House of Representatives	73	Multi-County	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input checked="" type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	<input type="checkbox"/> Yes
YEAR-END REPORT	<input checked="" type="checkbox"/> No
<input type="checkbox"/> January 10th of every year	Is this report an amendment?

Report Verification
I, <u>Mike Noel</u>
Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Mike Noel</u>
Signature of Candidate
<u>5/01/2008</u>
Date

To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

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Candidate or Officeholder's Last Name Noel	
Date of Report 5/01/2008	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Convention			
Beginning Date: 1/1/2008			
Ending Date: 5/5/2008			
Due Date: 5/5/2008			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$1,234.00	
2	Total Contributions Received (See Schedule A)	\$2,750.00	\$2,750.00
3	Subtotal (Add lines 1 & 2)	\$3,984.00	
4	Total Expenditures Made (See Schedule B)	\$3,510.77	\$3,510.77
5	Ending Balance (Subtract Line 3 from Line 4)	\$473.23	

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Candidate or Officeholder's Last Name Noel	
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Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
3/10/2008	Whitlock , Robert	330 North 7650 East Kanab, UT 84741				\$100.00
3/26/2008	Energy Solutions	423 West 300 South Suite 200 Salt Lake City, UT 84101				\$250.00
4/13/2008	Brown , Randall V	1478 South Vermilion Drive Kanab , UT 84741				\$100.00
5/1/2008	Carl Albretch (PAC FUND) Michael Blackburn	P.O. Box 790 Richfield , UT 84701				\$300.00
5/1/2008	Noel , Michael Earl	P.O. Box 301 Kanab , UT Utah		X		\$1,000.00
5/1/2008	Utah Rural Electric PAC	10714 South Jordon Gateway Suite 300 South Jordon , UT 84095				\$1,000.00
SUB TOTAL FOR THIS PAGE						\$2,750.00
TOTAL CONTRIBUTIONS RECEIVED						\$2,750.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name Noel	
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Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
1/11/2008	Sunset Towers Apartment	Rent prior to session				\$655.99
1/17/2008	Express Dry Cleaning	Dry cleaning of suits, laundry of shirts for session				\$84.26
1/23/2008	American Express	Fuel, lodging, meals, travel in District				\$300.00
1/28/2008	American Express	Travel in District, fuel, lodging, meals				\$200.00
2/12/2008	Express Dry Cleaners	Laundry, dry cleaning				\$19.66
2/12/2008	Express Dry Cleaners	Dry Cleaning, laundry during session				\$16.66
2/13/2008	Sunset Towers Apt	Rent, internet connection, parking				\$190.00
2/13/2008	Utah State Legislature Third House	Gifts to interns, caucus lunches, misc				\$452.00
2/15/2008	Sportsmen For Fish And Wildlife	Fees to join organization				\$30.00
3/12/2008	Kane County Clerk	Filing Fees				\$16.20
4/3/2008	Kan Kun Restaurent Beaver	Delegate dinner				\$46.00
4/28/2008	Samuel Noel	Reimbursement for fuel, USALL Event				\$50.00
4/28/2008	Southern Utah University	SUU Scholarship Fund				\$250.00
4/29/2008	Beebe Cothorn Family	Funeral Expenses, flowers etc.				\$100.00
4/29/2008	Gary Johnson Family	Funeral Expenses, flowers, etc				\$100.00
5/1/2008	American Express	Fuel, lodging, meals, 8 conventions				\$1,000.00
SUB TOTAL FOR THIS PAGE						\$3,510.77
TOTAL EXPENDITURES MADE						\$3,510.77

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed